New Perfecution;

OR, ATRUE NARRATIVE OF THE

Cruel usage of two Christians, by the present Mayor of

As it was certified from thence by an Eminent Hand.



Printed for G. Calours, 1654.

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The first New Persecution :

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## A true Narrative

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Cruell usage of two Christians by the present Mayor of Cambridge:

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N Friday, December 23. came into Cambridge, two Now thern Women, the one of them about 50. the other about 30. years old, who went to Sidney-Seffex Colledg in Cambridg, and fell into discourse with some Schollars there, about God and Christ; the Schollars asked them how many Gods abere were? In women answered, but one God; and to see them, they bad many that they predected

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coffed them; the women told the Schollars they were Antichrifts, and that their Colledg was a Cage of unclean Birds, and the Synagogue of Satan. Herenpon complaint was made to Mr. William Pickering Mayor of Cambridg, that two women were preaching; who immediately fent for them by a Constable; and when they were beforehim, he demanded of them, whence they came, and where they lay the last night? They answered him, they were Strangers, and knew not the name of the place; but paid for what they called for, and came away. The Mayor asked them what was their names? they answered, their names were written in the book of life. Again he asked them, What was their husbands names ? they answered, they had no busband but Jesus Christ, and be fem them. Upon this the Mayor was in a great rage, and thrust them to the dore of his house, and faid they were whores, and made a Warrant to the Contrable to whip them at the Market Groffe unrill the blood came. And when he poore women heard that, they fell down

down on their knees, and defired the Lord to forgive bim, for he knew not what he did. And the Mayor spake to the Constable, and bad him see them whipt till the blood ran down their bodies, and sent three of his Sergeants to see it done to the purpose; and twas done accordingly; but by what Law no man knows; for they neither did beg or steal.

So they were led away to the Market-Cross, crying, The Lord Strengthen our faith, the Lord Strengthen our faith, &cc. And when the Executioner came, he commanded them to put off their cloaths; they faid, they would not, they were there; if be bad any thing to do to them, they bad him do it, for they would not : fo immediately he stripped first one all naked to the wafte, and then the other, and put their arms into the Whipping Post, and executed the Mayors Warrant on them, in as fierce and cruel a manner as could be, that to their bodies were cut, and flashed, and torn, as never were the bodies of roques, or thieves, or whores, feen to be as those poor Christians were; who cook

their punishment to chearfully, that they never whinched for it, nor was their pain feen by any change of their countenance. asif there had not been any thing done to them; and all the while they were in their punishment, they fang and rejoyced, saying, the Lord be bleffed, the Lord be praised, who bath thus Strengthened and bonoured us to suffer for bis name fake. And when all was done, they faid to the Executioner, If you think you have not done enough, we are bere ready to suffer more for our Saviour Christ: and then they fell down on their knees, and prayed God to forgive them, for they knew not what they had done. So being led back into the Town towards the Caftle end; they exhorted all people to fear God, and not to care for men, telling the people, this was but the beginning of the sufferings of Gods people. So they were thrust out of the Town, no man so much as giving them a emp of cold mater, that the Scripture might be fulfilled in the 129 Pfalm, The plowers plowed upon my back, and made long furrams.

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That none of the fustices of the Town had any hand in this barbarous and unlawfull act, saving Mr. William Pickering Mayor; and I hope, the righteous Lord will cut the cords of the wicked, and send deliverance to his people, and make his enemies known, and make them like the grass on the house-top; and as these pour people seng, so doe I, Blessed and praised be the Lord who hath made the beavens and earth, and created strength and power in weakness, to him be glory evermore, Amen.

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was to be the state of the stat That much to be sure said thought in the party with bedievol Mill May by T. Sellphyslan Larence early of the process to be a factory and the rechtered to the fact the contest the rospeid or emissible light bus reduced the, and make his criticis in only praid Motellian like that grafts which to what to be THE THEORY OF THE the Liver of a first cartety and eventually ered and of the pass of the passesses and the passes A WAY TOTAL OF THE DE